U.S. Department of Labor Office of Labor-Management Standards Washington, DC 20210

## FORM LM-30 LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

Form approved
Office of Management
and Budget
No. 1215-0188
Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amended. Failure to compty may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.



READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

1. File Number U - 6/88	2. Fiscal Year Covered From:
	0//0//0.5 Through: 12/3//05
Name and address of person filling.	Name, file number, and address of labor organization.
Name TERRY J. SHERWOOD	Name INDIANA/KENTUCKY REGIONAL COUNCIL OF  CAR PENTERS  Labor Organization File Number  OF G 53 9
P.O. Box, Bldg., Room No., if any	P.O. Box, Building and Room Number, if any
Street 1224 WOOD HOLLOW CT.	Street 2635 MADISON AVENUE
City SCHERERVILLE	City INDIANA POLIS
State INDIANA ZIP Code + 4 46375	
5. Position in labor organization.	
Enter appropriate data below if, during the past fiscal year, you or your spectrum (except as specified in the except an interest in, engaged in transactions (including loans) with, or monetary value from an employer whose employees your organizations.	usions set forth in the instructions):  derived income or other economic benefit of
6. Name and address of Employer (including trade name, if any).	7.a. Nature of Interest, Transaction, or Income.
Name	
Trade Name, if any:	
P.O. Box, Bldg., Room No., if any	7.b. Amount
Street	r.s. racount.
City	
700	
State ZIP Code + 4	

Signature

15. Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information	
submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the	
undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.)	

Signed Jerry J. Sherwood

on 3-20-04

(219) 865-2523

Telephone Number

B. Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leaving directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested.

8. Name and address of Business (including trade name, if any).

Name NORTHWEST INDIANA REGIONAL COUNCIL OF CARPENTERS PENSION TRUST FUND

Trade Name, if any:

P.O. Box, Bldg., Room No., if any

Street 2111 WEST LINCOLN HIGHWAY

City MERRILL VILLE

State INDIANA

ZIP Code + 4 46410 - 5334

10. If 9.5, or 9.c. is checked give trust or employer's name.

Name NORTHWEST INDIANA REGIONAL COUNCIL OF CARPENTERS PENSION TRUST FUND

Trade Name, if any:

P.O. Box, Bldg., Room No., if any

Street 2111 WEST LINCOLN HIGHWAY

City MERRILL VILLE

State INDIANA

ZIP Code + 4

4/410-5334

9. Business deals with:

a. Labor Organization

b. Trust

c. Employer

11.a. Nature of such dealing.

TRUSTEE FOR FUND

11.b. Approximate dollar value of such dealing.

12.a. Nature of interest held or income received.

INTERNATIONAL FOUNDATION BENEFITS CONFERENCE - HONOLULU, HAWAII

CONFERENCE REGISTRATION, HOTEL, TRAVEL AND EXPENSES - PER PLAN GUILDELINES

FOR TRUSTEES TO UPDATE GUILDELINES OF THE DOL FOR TRUST FUNDS

12.b. Amount.

\$ 4.668.22

C. Received from any employer (other than an employer covered under parts A and B above) or from any labor relations consultant to an employer any payment of money or other thing of value.

13.a. Name and address of Employer or Labor Relations Consultant

(including trade name, if any).

Name

Trade Name, if any:

P.O. Box, Bldg., Room No., if any

Street

City

State

ZIP Code + 4

13.b. is the Business an Employer

or Consultano

?

14.a. Nature of payment.

14.b. Amount of payment.